...lumnist Buchwald Grills Spiro "Fat Jap" Agnew To Crisp

...ASHINGTON.—**Republican Vice-Presidential candidate Spiro Agnew's "sense of humor" was put on grill in a column written by Art Buchwald recently.** Said Buchwald:

...reasons it is said that Richard Nixon ... Agnew as his running mate is that the ... wouldn't offend anyone. At the ... didn't realize Agnew might turn out to ... crisis."

... president, who has been running ... campaign, called Agnew when he ... Hawaii.

"... How was your trip?"

"... I got a lot of press in the islands." "... here, Spiro. Every word of it. Say, ... you something. Did you have to call ... 'fat Jap' on your way to Hawaii? I mean, ... have waited until you got back to the mainland?"

Story Played Up

"Aw, heck, Dick, that story was played up. We always call that fellow the 'fat Jap' around the State house in Annapolis. It's a term of endearment."

"There's a feeling here among people of Japanese descent that it was a slur on their descendants."

"I'll admit it didn't sound so good in print, but I apologized didn't I?"

"You did, Spiro, and I'm grateful. Now let me ask you about your reference to the Polish people in Chicago. You didn't call them Polacks, did you? I mean, you were misquoted, weren't you?"

"No, Dick, I did call them Polacks, but I meant it affectionately. Like I'd call you a WASP. You wouldn't get mad at that would you?"

"I wouldn't, Spiro, but I'm not Polish."

No Sense of Humor

"I think people are losing their sense of humor, Dick. I think we should call a spade a spade."

"Please Spiro, I beg you. Don't ever use that expression again."

"Oops, I'm sorry, Dick."

"Where are you going now, Spiro?"

"I'm going down to Harlem, and talk to the spi... I mean the Puerto Ricans."

"Spiro, you've been waging a great campaign but I'm pleading with you to be more careful with the way you refer to minorities. We need them badly if we're going to win in the cities."

"You can count on me, Dick. If we can get the Micks in Boston, the Krauts in Milwaukee, the Chinks in San Francisco and the Wetbacks in El Paso, we'll be home free."

(Continued on Page 8)

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Vol. XXXII—No. 79 SATURDAY, OCTOBER 19, 1968 Toronto, Ont

...merica, Japan, and the Nisei

By Nisei California Superior Court Judge John Aiso

(Text of speech)

The word "Nisei" literally means the second generation. As ... it means the first generation of native born ... Japanese ancestry.

Most fortunate

Of ... contemporary Americans, I think we Nisei should count ... the most fortunate. In our life-time, we have ... history being made between America and Japan; ... a part of it. In the short span of less than 50 years, ... the denouement of our destiny in America as Americans of Japanese ancestry.

T... the high adventure and, in retrospect, the good ... born as Americans by birth and then growing ... where American and Japanese people, institutions, ... impinged. Sometimes, these environmental factors ... seized and their influence caused to coalesce.

B... the greater part of our youth, we found ourselves ... in America and social outcasts in Japan.

The... came Pearl Harbor. Everything American in our ... everything Japanese about our make-up clashed head-... heat.

In ... the issue whether we should continue striving ... American citizenship or revert to being a third rate ... we learned the meaning of intellectual honesty. ... that the yearnings of the human soul for ... and the opportunity to develop its potential is ... the ties of race and ancestry.

... the hysteria of war gave way to calmer ... the Judeo-Christian majority of America had ... of fair-play and endowed with a magnitude of ... unafraid to acknowledge and to rectify wrongs ... the basic religious and political faiths of America ... the metamorphosis of the Nisei status in America ... beyond reason.

... experience in the political experience ... created in us a faith that in the long run ... is governed by an omniscient ... a fair and just Cosmic Power.

... unique frame of reference a Nisei's appraisal ... and institutions of America and Japan ... different from that of both the ... American Japanese.

Meiji Centennial

... October 23rd, Japan shall celebrate ... of feudalism, the opening of ... Meiji Restoration. Today ... friendship and understanding ... and of ideas between ... a single day ... America ... nothing from Japan.

... the day eating breakfast ... work dodging the Toyotas and Datsuns ... highways.

... entertainment finds us using Japanese ... and hi-fi sets. Women wearing ... functions.

... wearing Japanese rubber ... and Suzukis often disturb our peace ... race up and down the streets ... open.

... are advertised by non-Japanese ... appear in non-Japanese ... are ... foreign words.

... find that we are listening to a Yamaha ...

... Japanese and ...

Toronto Symphony Orch. Conductor Seiji Ozawa Marries In Tokyo

TORONTO.—Conductor of the Toronto Symphony Orchestra, Seiji Ozawa married his beautiful model girlfriend, Vera, three weeks ago in Tokyo. But only this week did the word seep out.

Seiji, Vera, and her mother have been seen about town frequently — especially among Japanese Canadian food stores in Toronto — for the last 18 months. Last spring, their engagement was announced from the Caribbean where they were holidaying.

Then rumors started in earnest as to when and where would be the wedding. Most people speculated that it would be June, but when the summer ended and symphonyites began gathering for fall, still no word. Then, suddenly Seiji disappeared. Management simply hoped he would reappear in time for the first concert.

And he did, bringing his bride with him.

ON-STAGE PARTY

Both families live in Tokyo, so there they were married Sept. 23 in a Greek Orthodox Church, "the faith of my father," Vera explained.

They were attending the on-stage party which annually follows the first concert of the season.

Seiji Ozawa

OSAKA. — World-famous conductor Seiji Ozawa with his Toronto Symphony will open the three-week 12th Osaka International Festival on April 14.

The full schedules and artists of the annual international gala were recently announced by the Osaka International Festival Society.

The 120 members of the Massey Hall-based orchestra will appear on the first two evenings, April 14 and 15. This is the first occasion for a foreign symphonic troupe to tour Japan under a Japanese maestro as its regular conductor. And for Ozawa, this is the last year with the Canadian orchestra; he has been appointed regular conductor of the San Francisco Symphony Orchestra from 1970.

Paint Sniffing Fad

TOKYO.—Sniffing paint thinner has become one of the biggest fads in Japan among teenagers and the new habit has cost 20 youths their lives thus far this year, according to the Metropolitan Police.

At least 100 others have been hospitalized from the effects of thinner sniffing.

To date, the police have taken 9,661 youths into protective custody for sniffing thinner.

Japanese youths have been seen in broad daylight, in such places as railroad stations, sniffing thinner in an effort to "get high."

Yasunari Kawabata Gets Nobel Prize

TOKYO.—For the first time in history, a Japanese novelist has been awarded the coveted Nobel Prize for Literature. He is Yasunari Kawabata, 68.

Author Kawabata, author of many best sellers including the famous "Snow Country", received word of his award from Stockholm this week.

He is President of Japan's Pen Club and is Vice President of the International Pen Club. Writer Arthur Miller is President of the International Group.

Status Of Japan College Student Down

TOKYO. — The ... of ... university student has ... deteriorated ... in Japan.

In ... days ...

Indeed, university elite then was "a ... thing." ... today when nearly 1,200,000 university students are being "mass produced" at inadequate ... by understaffed faculties — and worse ...

workmen — when ... their helmet and wooden ... armaments.

As thousands of university students keep going haywire with militant Zengakuren activists in the van either on school premises ...

Canadian Japanese Hockey League Opens New Season With Bang

TORONTO. As they put it in the old saying, "Putting your best foot forward" — that's exactly what the boys did as the four teams of the Canadian Japanese Hockey League [illegible] their first game.

Yamada defeated Urabe 4-3 in a fast and [illegible] checking game between these two top teams.

In the first period, Tak Furukawa burst [illegible] his man and fired a long shot into the corner of Urabe territory. With some vigorous digging John Fujiwara passed it [illegible] to Tanaka who [illegible] a shot into the corner.

In the second period the Insurancemen came back [illegible] Yamada goal.

Paul Sunohara [illegible] broken [illegible] a pass from Mas Mori and passed a corner for a picture goal.

Early in the third period Yamada scored as Urabe's defense [illegible].

Gary Tanaka raced into the [illegible] passed it out in front to Gen. Katayama who was left unattended. Gen fired a quick shot between Matt Nakamura's legs.

Gen Hamada from his point passed to Gary Tanaka who fired a hard wrist shot. Matt shut the door although Jerry Ohashi being Johnny-on-the-spot picked up the rebound and put it into the net.

Gen Hamada finished the scoring for the studiomen as John Fujiwara centred to Gen. Before Matt could move it was in the net.

The best opportunity the Insurancemen had in the third period was by Paul Sunohara who had a clear cut breakaway. He tried a slap shot from close range but stumbled in his downward swing.

The most notable players for Yamada were John Fujiwara, always a threat on the ice, and Gen Hamada putting in a solid defense.

For the Insurancemen, Paul Sunohara never gave up even with a three goal deficit.

In contrast to the first game, Dufferin Cleaners and Japan Camera had a close game. However, Japan pulled a surprising upset as they humiliated the favored DC-men 4-2.

Right from the opening face-off, Japan drew first blood as centre Wayne Kimura passed to Ron K[illegible] [illegible] a blast [illegible] It bounced off the post and number fourteen Roger [illegible] quickly knocked it [illegible]

[illegible] after this, York Hamabata fired a wrist shot from the point which [illegible] Andrus partially stopped [illegible]

[illegible]

Another American Joins Sumo Ranks

TOKYO. Another American professional sumo wrestler is in the making. He is Carl Martin, 19, onetime center on a high school team in Seattle, Wash.

Martin formally became a member of the Hanakago stable in Asagaya, Suginami ward, recently.

He is the son of Billy Martin, 44, an American electrical engineer who has been in Japan for the past 18 years. He is married to a Japanese woman, Sayoko, 39. Carl was born of Martin's first marriage.

Carl is small for a foreigner, 178 centimeters (about 5.8 feet) but he has an excellent physique, 110 kilograms (about 21 [illegible]).

"Tachiai in sumo is just like tackling in football," Carl said. "I aim to create my own style of sumo. And within one year I hope to be in the makuuchi (top division)."

Carl also aims to beat Grand Champion Taiho and his fellow American wrestler, Takamiyama (Jesse Kuhaulua) from Maui, Hawaii.

He will probably get the sumo name of "Ryuoh" when he makes the debut.

Elder Martin is a rabid sumo fan.

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Time Feature Highlights Sumo Popularity

Increasing popularity of "sumo," age-old Japanese wrestling was spotlighted by TIME newsmagazine recently when it featured an article on the 15-day professional autumn sumo tournament closed Sept. 29 and highlighting the amazing [illegible] by Takamiyama (Jesse Kuhaulua of Hawaii) [illegible] being shown by Yokozuna Taiho. Article follows.

DANCE OF THE RHINOCERI

Without sumo wrestling, there might [illegible] to legend, the Japanese won their [illegible] between a Shinto god named Takemikazuchi [illegible] mikazuchi "crushed his opponent like grass" [illegible] deed to the Land of the Rising Sun.

Since they owe so much to sumo, it is [illegible] Japanese are wild about the sport — even [illegible] of its appeal since the good old days of [illegible] wrestlers fought it to the death. Now they [illegible] ponent down or force him outside a 15 ft. [illegible] ers, the spectacle of two near-naked, [illegible] a sweaty embrace, tugging mightily at each [illegible] grunting like rhinoceri, is about as exciting as [illegible] makes it all the more astonishing that [illegible] currently on the sumo circuit are 1) a Eu[illegible] can ex-football tackle from Hawaii.

THE GREAT MAUI HOPE. Actually, [illegible] nament at Tokyo's malodorous Kuramae Kokugikan [illegible] enough drama to make a U.S. boxing pro[illegible] was the old champion, grimly struggling [illegible] was the young challenger, the darling of [illegible] suing the crown.

The winner of more tournaments (2[illegible]) in history, Koki Naya, a half Russian [illegible] in at 314 lbs. and is known professionally as [illegible] "Giant Bird"), had a bad year in 1967, [illegible] and knee and was out of action for eight [illegible] 1967 was a banner year for Jesse Kuhaulua [illegible] the Hawaiian isle of Maui. Of Polynesian [illegible] stands 6 ft. 4 in., weighs 315 lbs. and wrestles [illegible] nym of Takamiyama ("High View Mountain" [illegible] foreigner with no Japanese blood to be [illegible] sumo's big leagues. In all Japan only 34 [illegible] of makuuchi.

Takamiyama's rise has been meteoric [illegible] by a sumo manager on a visit to Hawaii [illegible] to move to Japan and train for the ring. [illegible] through the cold, dank winter, struggling [illegible] and get accustomed to the unfamiliar food. [illegible] made Takamiyama a dull boy. He dutifully [illegible] tice's chores, such as scrubbing senior wrestlers [illegible] long hours toughening his body by slam[illegible] pillar.

DUMPED. Despite his exalted rank [illegible] a lot to learn about techniques, as his match [illegible] Following sumo's ancient ritual, the two giants [illegible] rinsing their mouths with water to purify [illegible] their feet to frighten away evil spirits, [illegible] to sanctify the dirt ring, holding out their [illegible] they had no concealed weapons. After that [illegible] at each other for several minutes. Only [illegible] fact, did the referee signal for the fight [illegible]

It was all over in 30 seconds. Swinging [illegible] arms, grasped Takamiyama in a [illegible] dumped him on the ground. Takamiyama [illegible] by his defeat. Nor were the critics. The [illegible] Shimbun predicted that Jesse Kuhaulua [illegible] pionship "within a couple of years."

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花と果實

石坂洋次郎

田川光子の記（四）

ところが、三郎さんは、家での下宿生活が少し長びいてきますと、お父さんの相手きらわぬ女漁りに青年らしい反感を覚え、その裏返しに、じいっと堪え忍んでいる私に深い同情を寄せるようになりました。何事にも控え目で無気質の私には三郎さんの強い同情が涙が出るほど嬉しいものに感じられました。もうそのころから、私は人妻として周囲にめぐらしていた垣根の一部分を若い三郎さんを迎え入れるために、とり払ってしまっていたのでしょう。まだ高校生の身分のお前に、こんな人間のゆがめられた気持を話していいものかどうか、私は三郎さんの私に対する同情がもっともっと募るよう、お父さんの女漁りが、もっともっと募ってくればいいと思うようにさえなりました。

そのうちに神様か悪魔かのどちらかが、私に機会を与えてくれたのです。お父さんが貿易の仕事でフランスに二カ月ばかり出かけることになったのです。

私はそうならないよう、自分を抑えていたのですが、お父さんがもう一と月ばかりで帰国するという二[illegible]

[illegible]まったのです。お父さんが間もなく帰るという意識にうながされて毎晩のように、狂おしく――。その事に対する自己反省はハッキリ二つに割れていました。これで私もやっと女として生きてきた確証を握ったという歓びと、夫にも民一にも世間にも顔向けならない過ちを犯してしまったという怖いと。そして、歓びは強くなまなましく、悔いは精分のうすい常識的なものだったということを、私はお前には隠そうとは思いません。

私はお父さんの乗った船が一両日中に神戸に着くというころ、倉田三郎さんに、何かの口實をもうけて家を出て、寄宿舎にでも入るよう約束させました。私との事があったあとでは、若い潔癖性の強い三郎さんが、同じ屋根の下でお父さんと顔を合せて暮すのは堪えがたい苦痛だろうと思ったからです。いえ、それよりも大きな理由は、私は一と月にも満たない三郎さんとの肉体の交渉で、どうやら受胎したらしいということを、出産の経験がある女性特有の感覚でとらえていたからです。

それについて、さあ、大変な事を仕出かしてしまった――というのは表向きの感じ方で、心の奥ふかい所では、三郎さんとの交渉で私が死んでも消えることがない、新しい生命をはらんだのだ――といった幽な隠影のある感動にうたれていたようです。

プラハの秋

占領下の報告（六）

占領の日、若ものの達は「ドプチェック―スボボダ」と連呼した。四日後、それは逆転した。共産圏では、昔[illegible]、黨第一書記の前に並ぶものはない。ブレジネフ・ソ連共産党書記長が、ポトゴルヌイ最高会議幹部会議長（元首）のうしろに立つことはない。

国民的英雄としてドプチェック第一書記の人気が落ちたのではない。それを上回るスボボダ大統領株の急騰なのである。[illegible]

[illegible]れたドプチェック氏ら指導者の身の上に『取返しのつかぬこと』がおこる前に、スボボダ将軍はクレムリンに飛んだ。そしてドプチェック氏を第一書記として帰国させた。

英雄は残った。

だが、英雄も、かつての英雄ではありえない。ことし一月から国民の期待を担って自由化路線の機関車となった彼ら英雄たちが、いま、みずからの手で、東の国の[illegible]なければならないはめにおちいったのだ。国民は、このことを知っている。反ソ一本でまとまっているうちは、まだよい。『ここはひとつがまんを』と訴えているうちは説得力をもつ。次第に『正常化』という名の引締めが、国民生活に影を落していく。そのとき、『自由』―『カシの木』の老若コンビが、どこまで全国民の支持をかち得るだろうか。ドプチェック氏に、スボボダ将軍に、どれだけの成算があるのだろうか。

さる六日、ドプチェック氏は、党中央委幹部会でこういった。

『きょうとはいえない。でもあすには、われわれの自由化を進める行動綱領や、われわれの社会主義建設をさらに發展させる條件が熟するだろう』

精いっぱいの、この表現に、千四百万の氣持があすも寛容であり得る保証はないように思えてならない。

ごあいさつ

八月一日付でバンクーバー本社勤務となり、中旬無事家族同伴赴任いたしました。

トロント支店在勤中は一方ならぬ御厚誼へ預り感謝致して居ります。今後も一層の御芳情と御指導をお願い申し上げます。晩市お立ち寄りの節は左記へ御連絡下さい。

晩市の皆様、また舞い戻って来ました。公私共にまたお世話になることを思います。よろしくお願い申し上げます。

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写真必要の新聞求人廣告で

オンタリオ人権委員会([illegible]責任者)がこのほど小冊子にまとめたケース・スタディスのなかにトロントの日系カナダ人グループは日刊英字紙にあらわれた求人廣告中に應募者が本人の写真を同封するよう要請したことに強く抗議を申入れたことをあげている。

新聞廣告にはエンジニアを求めているとあり、應募者は最近の写真をそえて申込むようにとあった。この廣告が掲載されて数日後トロント日系市民協會はオ州人権委員会に『かかる條件を要求する廣告』について文書で抗議を申入れた。

同委員会では廣告掲載紙代表と市協代表が委員會に呼び出されて意見交換を行ったさい、市協側は少数民族の日系カナダ人の大部分は、写真封入を要求する求人廣告には應じられないとの意見であることを新聞社代表に傳えた。

新聞代表者は市協側の意見を十分了解し、廣告主に写真封入を削除させることを約束すると共に、写真なしで有資格者が應募することに變更された旨同社係員に傳えると回答、今後かかる條件付きの求人廣告は一切掲載しないことを同委員會に契つた。

一世の日

日曜午後から

日曜午後三時から日系文化會館で開催される『一世パイオニアの日』には面白いプログラムがどつさりだが、なかでも変つた余興として『講談』の初公演がある。

語り手は国際観光振興会の[illegible]選、宣伝、企画、調査部等を経て、最近トロント所長に就任した人だが、同氏はなんと日本著作家協會の一員として余暇に喜劇を書くことを楽しみとし、日本でテレビのシナリオを書いて[illegible]たこともある文化人。

『一世の日』には特別應援として『幸助餅の由来』の講談を語って一世の方たちを慰安したいとのこと。なお當日は石川總領事夫妻も出席のはず。

西郷ドンに百年目の恩赦!

官軍といっしょに弔われる

▽鹿児島県は明治百年を記念して十六日、維新以後の『鹿児島県戦没者追悼式』を催したが、當時『賊軍の總帥』といわれた西郷隆盛や桐野利秋ら五千人の薩摩武士が、はじめて官軍といっしょ弔われた。

▽『軍人県』といわれただけに、戊辰の役にはじまつて太平洋戦争まで、薩摩が関係した戦亂、戦役、戦争は約十七回。戦没者八万柱。鹿児島市内の護國神社には官軍、皇軍の將士がまつられているが、西郷さんらは南洲神社で、弔いも別々だつた。

▽県ははじめ、西郷さんら反亂軍を除く七万五千柱を對象にしていたが『賊軍の汚名は一時的なもの。県民の意思に反する』と五千柱を加えた。『維新の主役はなんといっても西郷ドンだった……』と西郷びいきの薩摩隼人一同、百年目の恩赦にほっとしている。(鹿児島)

地方の土曜メールは

事情をくんで除外になるか

【オタワ】来年二月から土曜日の郵便物配達は廃止するとケエラン郵政相が發表して以来、自由黨議員の一部(約三十名)が強く反對を唱えており、全国各地方からも非難が寄せられている。これに對し、ケエラン郵政相は地方の特殊事情を考慮して、地方の土曜メール配達について十分檢討するつもりだと答えている。但し都市での土曜メール中止の方針には變更はないことを明らかにしている。

小澤征爾氏が結婚

婚約者入江ベラさんと東京で

一九六九年にトロント・シンフォニーを去るカンダクター、小澤征爾氏は三週間前、東京で婚約者の入江美樹ベラさんと結婚式をあげた。小澤夫妻はトロントに帰ってから、下町の日系商店に姿をあらわし、電気飯炊がまや新家庭に必要な品々を購入して歩いた。花嫁のベラさんはファッション・モデルの美人で、彼女の属するグリーク教會で挙式したことが明らかになった。小澤氏はシンフォニーがはじまる三週間前、突如姿を消して當事者を不安がらせたが、新妻を連れてトロントに戻ったのでやっと安堵したといわれる。

米州日航支社

ニューヨークへ

日本航空の米州支社を今度サンフランシスコからニューヨークに移轉することが發表された。支社スポークスマンの談――日航の歐州向け定期便が今後増便されるので、サンフランシスコよりもニューヨークを中心に業務を進めることが地の利を得たものであり、太平洋横斷サービスは従前通り變更はない。

温州ミカンが

十二月沙港へ

【シアトル】温州ミカンが十二月一日ごろシアトルに到着する。箱数にしては十一万二千箱、重量にして百万斤であるが、温州ミカンの輸入は二十七年ぶりであり、これには同市でマーケットを経営している木村一家の努力によるものとのこと。温州ミカンは過去二十年にわたって輸入禁止になっていたもので、これを許可されるように木村氏は私財数万弗を投じて努力してきた。輸入の禁止された最大の理由は、このミカンが米国の樹木園に有害な菌を保有するため恐れられたものであるといわれている。

花山博士夫妻

今月末に歸國

【ロサンゼルス】米佛教團の總長として九年間盡瘁した花山信勝博士は後進に道をひらくため總長職を辞任、開教總長にゆずつたあと、バークレイにある佛教研究所所長に就任、開教使の養成に努力していたが、今回一身上の都合で十月末日で辞任、夫妻とも歸國することになり、それが承認された。

人事消息

■死亡

▲レスブリッヂの近藤リサさん(八九)は同市病院で十月四日死去。七日夜佛教會で小坂、不二川兩開教使により通夜兼告別式を行い八日埋葬した。

●ト市ゴ・シヨウギ練習會は二十日(日)午後二時半から佛教会で。

母 リサ 儀過去二年余り老衰のため自宅にて静養中の處去る十月三日突然急性肺炎に冒され直ちにミュニシパル病院に入院、種々専心治療に努めましたが凡ゆる医薬の効なく翌四日午前四時、八十五才を一期として安らかに永眠致しました事を生前縁知の皆様に謹告申上げます。追つて七日午後七時半よりレスブリッヂ佛教會にて小坂開教使、不二川開教使並に福永補教士助言により通夜兼告別式を執行、翌八日午前十時よりクリスチャン葬儀社に於て埋葬式を行い、引続きマウンテンビュー墓地に野辺の送りを營みました節は遠近各地の皆様が御多用中にも拘わらず態々御会葬下され其上身に余る弔辞、弔電且又過分なる供花、御香料を賜わり遺族一同ひたすら御厚情に感謝感激致しております。尚故人病氣中にも各方面の皆様が度々と御訪ね下され、心温まる御慰めや御励ましの御言葉又多大の御見舞品を頂き重ね重ねの御芳志誠に有難く御生前に賜わりました御厚誼を併せて略儀ながら紙上を借りて厚く御礼申上げます。 合掌

喪主 近藤 忠次
妻長女 いさ
[illegible] Street South, Lethbridge, Alta.
ノースウエスト地域 ノーマン・ウエルズ
孫 ジョージ 甫夫
妻 グレニス・オし
在日 孫婿 西崎芳之助
妻孫 安喜子
曾孫 芳満、洋子、喜代弘
ト市遺族代表 江畑忠し
妻 きよ
ノースウエスト地域 フォート・スミス
製版代表 ジョンソン
嫂 ジョージ クラスシア
友人 辻きみ 小林喜代松
同 レスブリッヂ佛教会
同 佛教婦人會
同 日系市民協会

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健康談義

栗島医博の講演
―日曜日夜仏教会で―

梅月生

この"健康談義"なるものをはじめてから一年たつた。この間に、健康についていかほどの手助けを読者の中の或る人々に与え得たかは知らないが、いろいろのはげましや、お礼の手紙はいただいた。

二、三日前のこと、わざわざ社に来られて"健康談義"を読んで、そのサゼッションを実行したら、もう数ヶ月でおしまいだーと覚悟をしていた神経痛が大いに好転して、この通り元気になりました。ほんとうに有りがとう。お礼を述べに来たわけです」と言う人があつた。私もうれしくて、それはよかつた、おめでとう、と喜び合つた。

「ドクターは薬を注射してくれる。その時は治るがすぐにまた悪くなる。"健康談義"に、カルシュームを採り血をきれいにして、体を根本からつくり直すことを心がけねばだめだ、とあつたので、どんな食物にカルシュームがあるのかと娘にきいたら、ミルクや生野菜などにあると教えてくれたので、それらをせいぜい採ると共に、今までビールなどをうんと飲んでいたのをやめ適度の運動をしたら、出つ張つていた腹がへこみ、すこぶる好調子だ」―大ざつぱに言えばこんなことであつた。

ところで、私の"健康談義"の内容の大方は"人間医學"からの借りものである。もつとも、大ていのことは一応自分自身で実験してみてから人さまにもすすめる方法をとつてはいる。

この人間医学の主宰・大浦孝秋氏の代りに大阪支局長の栗島行春氏が、このサンデー（二十日）午後七時半からトロント仏教会の階下ホールで「健康長寿」の講演をして下さることになつた。多くの方々が、この栗島博士のお話をききにお出で下さるようにすすめます。

日航招待 訪日ノート（七）

森研二

京都についたころは、市街燈が雨もようの夜空に鈍く灯つていた。国際ホテルに着いて夕食をとつていると、ボーイさんが面会人ですと呼びにきた。ラウンジに出てみると、大見がキチンと着席している。十五年ぶりの再会は堅い握手となり、"うれしさ"があたたかく流れ合つた。

自室に網じ入れて小一時間ほど話しまつたが、見は夜行に乗る時刻ぎりぎりまで止まり、健康も元気で何よりとくり返して[illegible]れた。廊下での別れ際には眼鏡の下の両眼にちらつと光るものがあり、去つて行く後姿に追いつきたい衝動を覚えた。かけ足旅行のこと、会つただけで自らを満足させ、ぼやけていく彼をいつまでも見送るのであつた。

食堂の窓ガラス越しに眺める池の緋鯉は朝の陽をあびてピチピチと泳ぎまわつている。京都見物は後まわしで、奈良へと二時間のバス・ライド。途中のハイウェーに販売バスストップしてあり、男の乗客四、五人が道路端にずらりと並んで流している。

立小便はなくなつた、というのではなくて、少くなつたのが真実なのか。こんな醜態は万国博までにハイウェーから追放しなければ観光客からひんしゅくされよう。長時間のバス旅行のハイウェーには、レスト・ルームが設けられるべきだというアイデアがないはずはない。私たちの車中の人々は誰一人としてこのことをメンションしなかつたがきつと口の中で"マイ・ゴッシ"とつぶやいたに違いない。

奈良の大佛、東大寺を参拝するためバスをおりると私は早速せんべいを買い求めてミス・カナダと母親に渡した。彼女たちはアンブレラを片手にせんべいをつかんだ瞬間、三頭ばかりの鹿がぐんぐんと鼻先を二人の胸に押しつけるので"キャア"となかば恐怖の叫び声をあげた。

やがて人馴れした動物であることがわかると、一枚づつ手に出して与えるように落ちついてきた。すると同行記者数人が『そのままそのまま』といいながらカメラのシャッターをさかんに切つた。そのうち一行のほとんどが鹿にせんべいを与える面白さを味わつた。

大佛の両側に立ついかめしい四天王さんについて問われたとき『デベル・チェサー（悪魔拂いの神さま）で大佛さんのボディ・ガードだよ』との説明を納得してくれたようだ。

社會と移民問題
ト市で全國會議

今月末メトロ・トロントのインターナショナル・インスチチュートでは"社會と移民"をテーマとする全加会議を開催。これをオタワ市民籍課（内務省）とオ州内務省の市民籍部が援助しカナダ現在の移民サービスは十分であるかどうか、またどんな機関が移民にとつて有益であるかなどを検討する。

あなたのクリスマス・メール

一九六八年海外クリスマス・メールの締切り日

カナダでメール目的地	海上 手紙	海上 小包	航空 手紙	航空 小包
英國	Nov. 28	Nov. 11	Dec. 14	Dec. 9
欧州諸国	Nov. 15	Oct. 22	Dec. 11	Dec. 7
南アフリカ	Oct. 29	Oct. 21	Dec. 11	Dec. 7
インド及びパキスタン	Oct. 12	Oct. 9	Dec. 11	Dec. 7
その他大西洋海岸国	Oct. 12	Oct. 7	Dec. 9	Dec. 6
アンテグア バハマス バハドス バーミューダ	Nov. 18	Nov. 11	Dec. 12	Dec. 9
ジャマイカ	Nov. 25	Nov. 11	Dec. 12	Dec. 9
トリニダッド	Nov. 22	Nov. 15	Dec. 12	Dec. 9
中南米その他	Nov. 12	Nov. 4	Dec. 12	Dec. 9
豪州およびニュージランド	Nov. 1	Oct. 24	Dec. 12	Dec. 9
日本および香港	Nov. 9	Nov. 1	Dec. 11	Dec. 7

新國際レート

十一月一日より發効

手紙

海上メール

英国 アイルランド その他英連邦国 フランス スペイン 米国とその領土および北中南米及び西インデース。　カナダ手紙郵税レート

その他諸国　最初の一オンス十二仙。オンス増す毎に七仙。

エア・メール

米国及びその領土　毎オンス十仙

英国 アイルランド 欧州 バミューダ メキシコ 中南米及び西インデース　毎半オンス十五仙

その他諸国　毎半オンス二十五仙

開封の賀状

海上メール

米国及びその領土 北中南米諸及びウエスト・インデース及びスペイン　最初の一オンス五仙。二オンス増す毎に三仙。

その他諸国　最初の二オンス六仙。二オンス増す毎に三仙。

秋のバザーご案内

▽十月十九日（土）午後一時から六時まで。

▽ト市ドバコート・ロード七〇一 ブロア街南

▽うどん おしるこ すし ライスカレー 売店 各種ゲーム

トロント日系合同教会

秋のバザー…

△期日 十月二十七日（日）正午…

△場所 晩市佛教会々堂

△食堂 各種ゲーム 売店

△何んでも豊富にあります。御…

秋の味覚を満喫して下さい。

△日本行ラッフルを開票致しま…

晩香…

ニューカナデアン

毎週水・土二回発行
[illegible]
ニューカナデアン

北爆停止ふくみ 和平攻勢に拍車

＝ここ數月間内の米國の決斷＝

【ワシントン】[illegible]都市で続行されていて話し合った。[illegible]ベトナム和平交渉を注[illegible]ず米政界筋ではジョ[illegible]北爆の停止[illegible]ジョンソン大統領がその指導権を[illegible]外交努力和平到来の日前適用させる問題は十月[illegible]ことして、ぞ十月内際までにみており[illegible]東代表[illegible]ハマン特使に北[illegible]機と大統領選挙で[illegible]代表が十六日[illegible]になる[illegible]数[illegible]六回目の会議を行い休戦[illegible]論[illegible]米国和平攻勢を[illegible]

[illegible]確保するため北爆停止に対応する措置をとることが有利との判断で、双方が歩みよっていると見ている。

卅年後のト市 人口四五〇万に

大トロント市計画局が今週發表[illegible]二十年までには[illegible]百八十万人となる[illegible]年の人口統計の[illegible]倍[illegible]全世紀末には[illegible]

カナダ人の共産國觀光 スパイ女に氣を付けよ

【オタワ】欧州の共産諸国への旅行者の安全に関するロイヤル・コミッションの報告がまとまった。

[illegible]商用又は觀光目的で旅行するカナダ人は、旅先で知り合った女性と親密な関係となる結果、その女性が共産国のスパイで、ゆすりさ[illegible]

この報告はツルドー首相の手許に手渡されるはずだが、「共産國で女性となじみになり、カナダに歸國後、深くなることとの物騒さを事實に照らして警告したもの」[illegible]機密書類の盗みなど不穏な[illegible]スパイ行為[illegible]危険があると、[illegible]

「一寸した用事を片付けてくれれば見逃してやろう」とゆすり、不本意ながら[illegible]スパイ行為[illegible]いうわけである。

[illegible]

三%増す オ州最低賃金

[illegible]

ガンなおす シイタケ

自然の特効薬か大阪市立医大

[illegible]

劉少奇 完全に失脚

【東京時事通信】十月三十一日の[illegible]中国共産党[illegible]劉少奇[illegible]

ケネデ夫人 來週に結婚

【ニューヨーク】ケネディ大統領未亡人（三九）は、ギリシャの船舶王オナシス氏（六二）と結婚式をあげることになった。ジャクリーン・ケネディさんは今週ギリシャにとび、二十日[illegible]エのオナシスさんが所有している島で挙式する。

ノーベル文學賞

日本最初、川端康成氏が受賞

【ストックホルム】[illegible]一九六八年度のノーベル文学賞は日本の小説家川端康成氏（六九）に授与されると[illegible]ノーベル賞詮衡委員会から發表した。

ノーベル賞中で最も價値ある文學賞を日本人作家が受賞するのはこれが最初であり、世界的名誉の獲得である。

川端康成氏は『伊豆の踊子』が出世作、『千羽鶴』『雪国』『山の音』など傑作を出し、最近作は京都を描いた『古都』がある。川端氏は國際ペン・クラブ副会長（会長は米人アーサー・ミラー氏）で日本ペン・クラブ会長である。

[illegible]世界で初めて大量生産することになった白血病の特効薬『エル・アスパラギナーゼ』の臨床成績が、十六日の日本ガン学会で、名古屋大学内科の山田一正博士[illegible]

カナダの經濟白書 まずは明るい將來

【オタワ】十六日夜、カナダの經濟白書が議会に提出、カナダの經濟伸長は順調で、ここ二年間物價高となっているのは[illegible]外国に依存する[illegible]ことを指摘している。

同白書はカナダの經濟發展[illegible]

[illegible]

Dates And Doings

Tor. Anglican Church Bazaar Slated For Oct. 2

[illegible]

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history gives proof of a phenomenon that following wars waged on foreign shores, the culture of the vanquished has been brought home and enhanced the native culture of the victor.

It is the first time in history, however, that a victorious nation has exported its inventions without knowing that they were being shipped on a round-trip bill of lading.

The American influence upon Japan and her people, which time does not permit me to detail, has been even more fundamental and profound.

It has affected the Japanese modes of thought, speech, dress, and means of livelihood and has caused the restructuring of her social, economic, and political life.

It has compelled a re-evaluation of Japanese religious and ethical doctrines, earlier adopted from India or China.

Perry and MacArthur

Two of the leading actors in the century old drama on the Pacific stage have been American military statesmen.

In 1853, Commodore Perry with his "black ships" and 500 sailors and marines forced Japan to abandon her centuries old Tokugawa policy of isolation and to open her doors to commerce and intercourse with the West.

The military might displayed by Perry was the real driving force behind Japan's abolition of feudalism, restructuring of her society then based upon Confucian doctrines of morality, introduction of universal education and military service, and modernization of her industry, finance, transportation, and national defense.

Following Japan's surrender on August 15, 1945, it was General MacArthur, the Supreme Commander of the Allied Powers, that offered to Japan a Hobson's choice of renouncing war as an instrument of national policy, democratizing her nation, and gearing her national life to the peaceful pursuits of industry and commerce.

In this transformation of Japan from a militaristic power to a peace-loving nation, we Nisei have had an active, albeit a minor part. It is still not fully known that no less than 4,500 Nisei waged war as members of the intelligence arm of the United States and Allied Forces against Japan in the Pacific, while their loved ones were interned in War Relocation Centers at home. Participation in intelligence activities began in April 1941 in Manila. Combat operations commenced with the battle for Attu and Kiska.

According to General MacArthur, some Nisei troops were in action under his command several years before the formation of our illustrious 442nd Regimental Combat team, whose prowess in Europe makes all Americans of Japanese ancestry feel justly proud.

The Nisei also participated in the formulation and crystallization of the occupation policies, which have since been called the most enlightened in modern history. Contrary to popular belief, not all of the occupation policies were the brain-child of General MacArthur, although his was the skill in putting them into execution.

Blueprint for Japan

In 1943, sponsored by the late Joseph Grew, the former American ambassador in Tokyo at the time of Pearl Harbor, a group of Nisei in the United States Army Intelligence Service were invited to set forth what we thought should be in the blueprint for the occupation and reconstruction of post-war Japan. Not only were most of our ideas approved by the War Department, but they appeared in the directives of the Far Eastern Commission, which were later dispatched to General MacArthur.

Whether they were derived from the Nisei suggestion or whether they were coincidental parallelisms, only those then in the high councils of war know.

Among the proposals we proposed to the American public, with the War Department blessing, in November of 1943 were the following:

1. Retention of the emperor system;
2. Constitutional and legal reforms to extirpate the voice of the military in the formation of cabinets and to imbed guarantee of fundamental human rights in the constitution;
3. Judicial reforms;
4. Agricultural land holdings reform;
5. Educational reforms, including the removal of all barriers prohibiting the Japanese people from engaging in the free exchange of ideas with the outside world;
6. Granting to the common man in Japan greater opportunities to earn a decent living for himself and his family, which in turn required freer access to raw materials abroad and foreign trade unharrassed by trade-barriers, boycotts, and embargoes; and
7. A guarantee of racial equality in the basic charter of any new international organization replacing the League of Nations.

Japan today

Scarcely did I realize then or when I reported for duty at General MacArthur's headquarters in January 1946, that in less than 25 years these reforms would have been accomplished and that Japan would arise phoenix-like from the ashes of defeat to a position of international economic and financial dominance.

The magnitude and tempo of her industrial recovery was accurately summarized by the late Premier Shigeru Yoshida in his 1967 appendix to the Encyclopedia Britannica. He then wrote: [illegible] Japan ranks first in the world in ship building, [illegible] and the combined production of radio and TV sets, second in the production of bearings, cameras, watches, and rayon, third in steel, sulphuric acid and cotton fabrics; [illegible] in the production of motor vehicles, aluminum [illegible] heavy oil consumption [illegible].

He further predicted that within five years his country would become the third greatest industrial power in the world after the United States and the Soviet Union.

His prediction came true in less than two years. Last year, the gross national product of Japan stood second only to the United States among the free world nations, and third behind the United States and the Soviet Union. This accomplishment by a nation whose postwar geographical area corresponds roughly to [illegible] of California and less arable [illegible] small feat.

Premier Yoshida [illegible] Japan's [illegible] existence [illegible] the balance [illegible] was the Japanese racial traits of hard work, frugality, facing [illegible] enabled Japan to [illegible]

Cont. from Page One

as the bases of action and intellect and learning should be sought for throughout the world in order to establish the foundations of empire".

Worthy of particular mention are the words, "the impartiality and justice displayed in the workings of nature should be adopted as the basis of action".

We find here an embodiment of the natural law concepts of justice upon which America was founded. Our American forefathers wrote in the Declaration of Independence that they were compelled by events, "to assume . . . the separate and equal station to which the Laws of Nature's God entitled them". They then followed with the manifesto that stirred the souls of men everywhere:

"We hold these truths to be self-evident; that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights governments are instituted among men".

One of the principles heritages of the Meiji Era is an indomitable courage against adversity and integrity of character epitomized in the words "Yamato-damashi", meaning the spirit of the Japanese race.

In Japan's indiscriminate adoption of everything American, including our frivolities, there is a real danger of dissipating this spiritual heritage.

An over-emphasis of materialism in contemporary America has left many an American with a feeling of emptiness, of insecurity, and lack of a sense of destiny. Eric Fromm labels it insecurity engendered of freedom. Toybee characterizes it as a spiritual illness born of technocracy.

Critical two years

The coming two years will be critical years in American-Japanese relations. Our mutual security treaty comes up for review in 1970.

It comes at a time when all Americans are anxious to bring our boys home from Vietnam, if it can be done honorably. Our withdrawal will create a vacuum in the Far East. A realignment in the responsibilities for maintaining the peace and stability of that part of the world is inevitable.

Japan will have to take a more active part; the Japanese people will have to bear a greater portion of the load.

But in the spirit of friendship, understanding, and mutual cooperation of our peoples which has become more genuine than ever before, we should be able to reach an arrangement which will rebound to our mutual interests and to that of the world as a whole.

As members of the human race, both Americans and Japanese cannot shirk our God-given duty to make the brotherhood of man a reality in the Pacific area. The brotherhood of man is, after all, a common ideal and tenet in both the Christian and Buddhist religions.

As for Americans of Japanese ancestry, let us ever ponder on the Japanese cherry trees in our nation's capital.

As saplings of Japanese stock they dug their roots deep into the American soil, and in due season brought beauty to the American scene of the Washington, Lincoln, and Jefferson Memorials redolent with the loftiest spirit of America.

Spiro Spews . . .

(Cont. From Page 1)

"Spiro, will you stop, it? I know you've used those names in the locker room, but they just don't sound right in public. Now say after me: Irish-Americans, German-Americans, Chinese-Americans and Mexican-Americans."

"You know, Dick, I'm getting the feeling you don't trust me."

"I do trust you, Spiro. Would I have selected you as my running mate if I didn't trust you?"

"You didn't even know who I was."

"Will you stop, Spiro? I'm not asking much. I'm just asking you not to use slang terms about nationalities during a presidential election campaign."

Back to Law and Order

"Okay, okay. If that's the way you feel about it, I'll go back to talking about law and order."

"You wouldn't want to add "justice" to that phrase, would you?"

"Good heavens, Dick. Everybody knows when I speak about law and order I mean justice."

"Yes, Spiro, just as they know when you say 'Polacks' you mean Polish people. Spiro, I don't want to complain, but people are starting to talk about you."

"Well, you wanted me to become a household name, didn't you?"

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